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APPLICANTS

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** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

JAPAN 269578/2002 09/17/2002

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35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance	JAPAN	DRAWING 3	6	1
Verified and Acknowledged	<i>[Handwritten Signature]</i> <i>MHS</i> Examiner's Signature Initials				

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TITLE

Biochemical analysis units

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
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